

PRESENTS



2017 STATE *of the* COUNTY

with
SUPERVISOR **JANICE HAHN**



4TH DISTRICT MAP

WEDNESDAY, OCTOBER 18, 2017

11:30 am - 1:30 pm

PORT OF LOS ANGELES
World Cruise Center - Berth 93
100 Swinford Street, San Pedro 90731

Reservations at TheStateoftheCounty.Eventbrite.com
or by calling (310) 832-7272

VENUE SPONSOR



**Interested in
sponsoring the event?**

Please call the San Pedro
Chamber of Commerce at
(310) 832-7272.

