

WATER & UTILITIES COMMITTEE REPORT

Submitted by: Scott Martin, Water & Utilities Chair for March 2023 For Required Reporting in February 2023. Email: scott.martin@hhia.net

The Water & Utilities Committee provides information from the cited organizations/entities from their websites or contacts. The Water & Utilities Committee is charged with attending meetings/interacting with contacts of local agencies to stay abreast of issues affecting quantity or quality of drinking water supplies to Hacienda Heights residents. Monitors proposed construction of communications towers at locations in or near Hacienda Heights. Maintains awareness of electric utility projects involving transmission or distribution lines.

Resources:

Plans Filed by Zoned District (HH), LA Co. Dept. of Reg. Planning

Upper San Gabriel Valley Municipal Water District: https://upperdistrict.org

Water Quality Authority (WQA): https://wqa.com

Los Angeles Regional Water Quality Control Board (LARWQCB): Region 4 (Los Angeles & Ventura Counties) https://www.waterboards.ca.gov/losangeles/

| Report/Status | Notes | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| Plans Filed by Zoned District (HH) | 2-14-23: ATT&T placing new small cell wireless facility on existing street light at 15785 Lodestone Lane, HH | | | | | | | |
| Upper San Gabriel Valley Municipal Water District | Regular Meeting agenda for meeting Feb. 8, 2023. Available under 'Board Agendas' section: https://upperdistrict.org . No reportable announcements or updates. | | | | | | | |
| Water Quality Authority (WQA) | Next Board Meeting on 23Mar23. Regular Meeting agenda for meeting Feb. 22, 2023. Available under 'Agendas & Minutes' section: https://wqa.com No reportable announcements or updates. | | | | | | | |
| Los Angeles Regional Water Quality Control Board (LARWQCB): Region 4 | Announcements for Region 4 (Los Angeles & Ventura Counties): https://www.waterboards.ca.gov/losangeles/ | | | | | | | |

Established: 1948 Incorporated: 1955 Website: www.hhia.net
Email Address: info@hhia.net



HACIENDA HEIGHTS IMPROVEMENT ASSOCIATION, INC.

POST OFFICE BOX 5235 • HACIENDA HEIGHTS, CA 91745

<u>Special Notes</u>: As Chair to the HHIA Water & Utilities Committee I will follow the Committee Reporting Schedule (see below). When reporting I will provide data for the months preceding the month I report in and data post the last month(s) reported on. I will strive to review agendas or special announcements from the organizations cited above as Resources.

Please reach out to me with specific items you would like me to research under this committee's scope as described in the introductory paragraph at the top on page one.

| COMMITTEE REPORT FREQUENCY (BM=Bi-Monthly / Q=Quarterly) | *Jan. | Feb. | Mar. | April | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. |
|--|---|--------------|------------|------------|-----------|-------------|------------|-----------|---------|------|------|------|
| (BIVI=BI-IVIONTHIY / Q=Quarterly) | Jan. | reb. | IVIAI. | April | iviay | Julie | July | Aug. | зері. | Oct. | NOV. | Dec. |
| Code Enforcement (BM) | | | | | | | | | | | | |
| Environmental (Q) | | | | | | | | | | | | |
| Membership (Q) | | | | | | | | | | | | |
| Parks & Recreation (BM) | | | | | | | | | | | | |
| Public Relations (BM) | | | | | | | | | | | | |
| Public Safety (BM) | | | | | | | | | | | | |
| Streets & Highways (Q) | | | | | | | | | | | | |
| Water & Utilities (Q) | | | | | | | | | | | | |
| Zoning (Q) | | | | | | | | | | | | |
| Compliance | Committee Chairs share an abbreviated Year End Report during the January Annual Business Meeting. | | | | | | | | | | | |
| S=REPORT SUBMITTED | = Shaded Area Means: Not A Required Reporting Month | | | | | | | | | | | |
| NS=REPORT NOT SUBMITTED | = Unshaded Area Means: A Required Reporting Month | | | | | | | | | | | |
| | *January: No reports. Prepare Annual Report for prior year. | | | | | | | | | | | |
| | Committee Chairs are encouraged to file a report for any month if following a critical issue. | | | | | | | | | | | |
| | Committ | ee Chair | s shall no | tify the e | ntire boa | rd if a rep | ort will n | ot be sub | mitted. | | | |
| HHIA Admin/Comm Chair Assignments/2021, | Reporting Sch_ | rev5Feb21_fi | nal.xlsx | | | | | | | | | |

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