



### **BUSINESS MEETING AGENDA**

**7:00pm, Monday, August 19, 2019**

**Hacienda La Puente Unified School District Board Room  
15959 Gale Ave. - City of Industry, CA 91716**

- |  |                            |                       |                        |
|--|----------------------------|-----------------------|------------------------|
| <b>1. CALL TO ORDER.....</b>   | <b>Scott Martin</b>        |                       |                        |
| <b>2. PLEDGE OF ALLEGIANCE.....</b>  | <b>Audience Member</b>     |                       |                        |
| <b>3. ROLL CALL.....(P=Present/A=Absent/E=Excused).....</b>  | <b>Jennifer Kelley</b>     |                       |                        |
| Ted Chang _____  | Shou Jen Kuo _____         | Scott Martin _____    | David Salcedo _____    |
| Randy Black _____  | Maury Edwards _____        | Lucy Pedregon _____   | Adriana Quinones _____ |
| Geri Kleinpell _____   | Jeffrey Lin _____          | Jennifer Kelley _____ | Diego Loya _____       |
| <b>4. APPROVAL OF MEETING MINUTES (Board Meeting: June 2019).....Jennifer Kelley</b>                   |                            |                       |                        |
| <b>5. TREASURER'S REPORT (Month of July 2019).....Randy Black</b>                                      |                            |                       |                        |
| <b>6. PUBLIC SAFETY &amp; LAW ENFORCEMENT UPDATES</b>  |                            |                       |                        |
| a. LASD Town Sheriff.....  | Deputy Jose Ruano          |                       |                        |
| b. California Highway Patrol.....  | Officer Jeremy Tolen       |                       |                        |
| c. Mountains Recreation & Conservation Authority.....  | Ranger Francine Godoy      |                       |                        |
| <b>7. PRESENTATION: Lennar Homes, La Subida Project</b>  | <b>Andrew Han</b>          |                       |                        |
| 7a. 99 Ranch Market-1625 Azusa Ave. (CUP continued sale of beer/wine).Liliger Damaso, Tawa Supermarket |                            |                       |                        |
| <b>8. COMMUNITY REPRESENTATIVES</b>  |                            |                       |                        |
| a. Representative 4 <sup>th</sup> Supervisoral District.....   | Lauren Yokomizo            |                       |                        |
| b. Representative 39 <sup>th</sup> Congressional District.....   | Martin Medrano             |                       |                        |
| c. 57 <sup>th</sup> State Assembly District.....   | Ruby Duenas                |                       |                        |
| d. 32 <sup>nd</sup> State Senate District.....   | Kyle Miller                |                       |                        |
| e. Hacienda Heights Librarian.....   | Christina Cabrera-Labrador |                       |                        |
| f. Hsi Lai Temple.....   | Gena Ooi                   |                       |                        |
| Ad hoc: (Organization)   | (Represented By)           |                       |                        |

- 9. OLD BUSINESS: .....** See Addendum  
**10. NEW BUSINESS: .....** See Addendum

- 11. COMMITTEE REPORTS/ANNOUNCEMENTS – Reports are posted at our website: [www.hhia.net](http://www.hhia.net)**
- |   |   |
|---|---|
| Code Enforcement.....Diego Loya               | Public Relations.....Lucy Pedregon      |
| Comm. Relations/Newsletter...Adriana Quinones | Public Safety & Health....David Salcedo |
| Environmental.....Maury Edwards               | Streets & Highways.....Jeffrey Lin      |
| Membership.....Geri Kleinpell/ Randy Black    | Water & Utilities..... Ted Chang        |
| Parks & Recreation....Jennifer Kelley         | Website.....Randy Black                 |
| Programs.....Scott Martin                     | Zoning.....Shou Jen Kuo                 |

- 12. PUBLIC INPUT: (Please complete Speakers Form and keep your input to three (3) minutes. Thanks)**  
Maria Mata, Co of LA, Workforce Development, Aging & Comm. Svcs., Adult Protective Svcs.

- 13. ADJOURNEMENT @ \_\_\_\_\_ PM**      The next monthly HHIA Board Meeting is scheduled for Monday, September 16, 2019 at the same place.

**NOTICE: HHIA BOARD MEETINGS ARE RECORDED TO INSURE ACCURACY**

[www.hhia.net](http://www.hhia.net)  
[info@hhia.net](mailto:info@hhia.net)



HACIENDA HEIGHTS IMPROVEMENT ASSOCIATION, INC.  
POST OFFICE BOX 5235 • HACIENDA HEIGHTS, CA 91745

**ADDENDUM TO MEETING      August 19, 2019**

**5. TREASURER'S REPORT: Consent Items for 19 August 2019.**

- a.
- b.
- c.

**10. OLD BUSINESS.....Board Members**

- a. May 2019 Meeting Minutes were accepted into record by the HHIA board.      Scott Martin

- b.

**11. NEW BUSINESS.....Board Members**

- a. Appoint members: Annual Meeting Committee (Annual Meeting, January 15, 2020)

The next monthly HHIA Board Meeting is scheduled for Monday, September 16, 2019 at the same place.

**NOTICE: HHIA BOARD MEETINGS ARE RECORDED TO INSURE ACCURACY**

[www.hhia.net](http://www.hhia.net)  
[info@hhia.net](mailto:info@hhia.net)