



HACIENDA HEIGHTS IMPROVEMENT ASSOCIATION, INC.  
POST OFFICE BOX 5235 • HACIENDA HEIGHTS, CA 91745

## **BUSINESS MEETING AGENDA**

7:00 PM, Monday, December 12, 2016  
Hacienda La Puente Unified School District Board Room  
15959 E. Gale Ave., City of Industry, CA 91745

- 1) PLEDGE OF ALLEGIANCE \_\_\_\_\_ Audience member
- 2) ROLL CALL \_\_\_\_\_ Christine Geiger  
Ted Chang \_\_\_\_\_ Shou Jen Kuo \_\_\_\_\_ Steve Rodriguez \_\_\_\_\_  
Christine Geiger \_\_\_\_\_ Joan Licari \_\_\_\_\_ David Salcedo \_\_\_\_\_  
Sandy Keat \_\_\_\_\_ Jeffrey Lin \_\_\_\_\_ Joan Snyder \_\_\_\_\_  
Jim Kleinpell \_\_\_\_\_ Brent Palmer \_\_\_\_\_ Mike Williams \_\_\_\_\_
- 3) APPROVAL OF MEETING MINUTES (November 21, 2016) \_\_\_\_\_ Christine Geiger
- 4) TREASURER'S REPORT \_\_\_\_\_ Joan Snyder
- 5) PUBLIC SAFETY & LAW ENFORCEMENT UPDATES \_\_\_\_\_
  - a) Highway Patrol \_\_\_\_\_ Officer Al Perez
  - b) L.A. County Town Sheriff \_\_\_\_\_ Deputy Amie Speers
  - c) Mountains Recreation & Conservation Authority \_\_\_\_\_ Rangers Kenn Hughes & Francine Godoy
- 6) ANNOUNCEMENTS \_\_\_\_\_ Board Members
- 7) PROGRAM PRESENTATION \_\_\_\_\_ TBD
- 8) COMMUNITY REPRESENTATIVES \_\_\_\_\_
  - a) Representative - 4<sup>th</sup> Supervisorial District \_\_\_\_\_ Lauren Yokomizo
  - b) Representative - 39<sup>th</sup> Congressional District \_\_\_\_\_ Lauren Pong
  - c) Representative - 57<sup>th</sup> State Assembly District \_\_\_\_\_ Samantha Marquez
  - d) Representative - 32<sup>nd</sup> State Senate District \_\_\_\_\_ Jocelyn Yow
  - e) Hacienda Heights L.A. Co. Librarian \_\_\_\_\_ Amy Boteilho
  - f) Hsi Lai Temple \_\_\_\_\_ Gena Ooi
- 9) OLD BUSINESS \_\_\_\_\_
  - a) HHIA Annual Meeting on January 11, 2017 at the Hacienda Heights Community Center \_\_\_\_\_ Board Members
- 10) NEW BUSINESS \_\_\_\_\_
  - a) Publish Newsletter/Mail Ballots to Membership \_\_\_\_\_ Board Members
- 11) COMMITTEE REPORTS - For further info, please refer to the HHIA website, [www.hhia.net](http://www.hhia.net), for posted committee reports.
  - a) Code Enforcement \_\_\_\_\_ Brent Palmer
  - b) Community Relations \_\_\_\_\_ Sandy Keat
  - c) Environmental \_\_\_\_\_ Joan Licari
  - d) Membership \_\_\_\_\_ Jim Kleinpell
  - e) Parks & Recreation \_\_\_\_\_ Christine Geiger
  - f) Programs \_\_\_\_\_ Brent Palmer
  - g) Public Relations \_\_\_\_\_ Mike Williams
  - h) Public Safety & Health \_\_\_\_\_ David Salcedo
  - i) Streets & Highways \_\_\_\_\_ Jeffrey Lin
  - j) Water & Utility Services \_\_\_\_\_ Ted Chang
  - k) Website/Newsletter \_\_\_\_\_ Steve Rodriguez/Joan Licari
  - l) Zoning \_\_\_\_\_ Shou Jen Kuo
- 12) PRESIDENT'S REPORT \_\_\_\_\_ Brent Palmer
- 13) PUBLIC INPUT: Please keep your presentation to three (3) minutes maximum.
- 14) ADJOURNMENT @ \_\_\_\_\_ PM

NOTE: **The next monthly HHIA Board Meeting is scheduled for Monday, January 23, 2017 at 7:00 PM** at the Hacienda La Puente Unified School District Board Room, 15959 E. Gale Ave., City Of Industry, CA 91745.

