



HACIENDA HEIGHTS IMPROVEMENT ASSOCIATION, INC.  
POST OFFICE BOX 5235 • HACIENDA HEIGHTS, CA 91745

**BUSINESS MEETING AGENDA**

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**7:00 PM, Monday, August 17, 2015**

**Hacienda La Puente Unified School District Board Room  
15959 E. Gale Ave., City of Industry, CA 91745**

- **PLEDGE OF ALLEGIANCE:** \_\_\_\_\_ **To be selected**
- **ROLL CALL:** \_\_\_\_\_ **Mike Williams**  

Maury Edwards _____	Jeffrey Lin _____	Joan Snyder _____
Ellen Gervase _____	Joan Licari _____	Mike Williams _____
Henry Gonzales _____	Brent Palmer _____	Jeff Yann _____
Sandy Keat _____	Lucy Pedregon _____	Johanna Zamora _____
- **APPROVAL OF MEETING MINUTES** \_\_\_\_\_ **Mike Williams**
- **TREASURER’S REPORT** \_\_\_\_\_ **Maury Edwards**
- **PUBLIC SAFETY / LAW ENFORCEMENT UPDATES:**  

Highway Patrol _____	<b>Officer Al Perez</b>
L.A. County Town Sheriff _____	<b>Sheriff Brian Sanford</b>
Mountains Recreation & Conservation Authority _____	<b>Rangers Kenn Hughes / Francine Godoy</b>
- **PROGRAM:** \_\_\_\_\_ 2015 Special Olympics Overview \_\_\_\_\_ **Ms. Anna Wu**  
**Mr. David Malkin**
- **COMMUNITY LIAISONS:** \_\_\_\_\_ Representative - 4<sup>th</sup> Supervisorial District \_\_\_\_\_ **Ms. Lauren Yokomizo**  
Representative - 39<sup>th</sup> Congressional District \_\_\_\_\_ **Ms. Lauren Pong**  
Representative - 57<sup>th</sup> State Assembly District \_\_\_\_\_ **Ms. Samantha Marquez**  
Hacienda Heights L.A. Co. Librarian \_\_\_\_\_ **Ms. Amy Boteilho**
- **OLD BUSINESS:** \_\_\_\_\_ CleanTech Hazardous Waste Facility  
5820 Martin Road, Irwindale, CA 91706 \_\_\_\_\_ **Board Members**
- **NEW BUSINESS:** \_\_\_\_\_ Nomination/s for vacant Board Member seat  
Nomination/s for vacant Secretary seat  
Membership Drive  
Puente Hills Regional County Park Master Planning  
L.A. Co. Proposed “Living Suite Ordinance” \_\_\_\_\_ **Board Members**
- **COMMITTEE REPORTS:**  

<b>Code Enforcement</b> _____ Johanna Zamora	<b>Public Relations</b> _____ Mike Williams
<b>Community Relations</b> _____ Sandy Keat	<b>Public Safety &amp; Health</b> _____ Lucy Pedregon
<b>Environmental</b> _____ TBD	<b>Streets &amp; Highways</b> _____ Jeffrey Lin
<b>Membership</b> _____ Henry Gonzales	<b>Water &amp; Utility Services</b> _____ Joan Licari
<b>Newsletter</b> _____ Brent Palmer	<b>Website</b> _____ Joan Licari
<b>Parks &amp; Recreation</b> _____ Maury Edwards	<b>Zoning</b> _____ Joan Snyder
<b>Programs</b> _____ Ellen Gervase	
- **PRESIDENT’S REPORT:** \_\_\_\_\_ **Brent Palmer**
- **PUBLIC INPUT:** Please keep your presentation to three (3) minutes maximum.

