



## **General Membership Meeting Agenda**

**7:00 pm, Monday, May 19, 2025**

**HH COMMUNITY CENTER at 1234 VALENCIA AVE., HH, CA 91745**

Handout Materials: Please email any flyers or handouts as .pdf files to info@hhia.net. \*Documents of more than three (3) pages must be mailed to HHIA's P.O. Box (address above).

### **1. CALL TO ORDER**

**(President)**

*Meetings of the Hacienda Heights Improvement Association are open to members and the public. This Volunteer Board of Directors for the HHIA, a nonprofit, are not "elected officials" nor "Public Employees". As such, meetings are held in the interest of sharing information with our members, and the public in attendance. Disruptions are counterproductive to our goals and in completing our meeting agenda. Thank you for your support and attendance.*

### **2. PLEDGE OF ALLEGIANCE**

**Member of Audience**

### **3. ROLL CALL**

**Andy Guo**

### **4. APPROVAL OF MEETING MINUTES 04/21/2025 Motion sought to approve**

**David Fang**

### **5. TREASURER'S REPORT: April 2025**

**Jenny Lin**

### **6. PUBLIC SAFETY & LAW ENFORCEMENT UPDATES**

#### **a. LASD Industry Sheriff's Station Liaison**

**Deputy Ruano/Rodriguez**

#### **b. California Highway Patrol Liaison**

**Ofc/PIO Zachary Salazar/O'Toole**

### **7. PUBLIC INPUT: (Maximum of 3 minutes per person input comments - no transferring time)**

### **8. PRESENTATION:**

**1) Presentation of Liquor License Conditional Use Permit at 7<sup>th</sup> Ave. Gas Station in HH.**

**2) Neighborhood Watch Presentation**

### **9. COMMUNITY REPRESENTATIVES**

#### **a. Representative 1<sup>st</sup> Supervisorial District-Monthly**

**Ryan Serrano**

#### **b. Representative 38<sup>th</sup> Congressional District-Quarterly/**

**Yulissa Chavez**

#### **c. 30<sup>th</sup> State Senate District-Quarterly/**

**Kyle Miller**

#### **d. 56<sup>th</sup> State Assembly District-Quarterly/**

**Albert Ruiz**

#### **e. Puente Hills Habitat Preservation Authority-As Requested**

**Andrea Gullo**

- f. Hacienda Heights Librarian-Monthly
- g. Hsi Lai Temple-Flyer's
- h. LA Co. Parks & Recreation-Monthly

Christina Cabrera-Labrador  
Avelyn Busch  
Brian Ceballos/Albert Gomez

**10. OLD BUSINESS**

**Board Members**

**11. COMMITTEE REPORTS/ANNOUNCEMENTS - Reports are NOT posted on our website at this time**

July 4<sup>th</sup> special committee update

**Alitzah Wiener**

**12. NEW BUSINESS**

**President's Update/Goals**

- Working Meetings / Committees / Monthly Information

The next monthly HHIA Board Meeting is scheduled for Tuesday, June 17, 2025, at 7:00 PM  
at Hacienda Heights Community Center located at: 1234 Valencia Ave., HH, CA 91745

**13. ADJOURNMENT @ \_\_\_\_\_ PM**