HACIENDA HEIGHTS IMPROVEMENT ASSOCIATION, INC.
POST OFFICE BOX 5235 • HACIENDA HEIGHTS, CA 91745

# General Membership Meeting Agenda

## 7:00 pm, Monday, November 16, 2026

### HH COMMUNITY CENTER at 1234 VALENCIA AVE., HH, CA 91745

Handout Materials: Please email any flyers or handouts as .pdf files to info@hhia.net. *Documents of more than three (3) pages must be mailed to HHIA's P.O. Box (address above).

**1. CALL TO ORDER** **(President)**

***Meetings of the Hacienda Heights Improvement Association are open to members and the public. This Volunteer Board of Directors for the HHIA, a nonprofit, are not "elected officials" nor "Public Employees". As such, meetings are held in the interest of sharing information with our members, and the public in attendance. Disruptions are counterproductive to our goals and in completing our meeting agenda, such conduct may result in the removal of the meeting. Thank you for your support and attendance.***

**2. PLEDGE OF ALLEGIANCE** **Member of Audience**

**3. ROLL CALL** **Andy Guo**

**4. APPROVAL OF ANNUAL BUSINESS MEETING MINUTES Motion sought to approve** **Alitzah Wiener**

**5. TREASURER REPORT: October 2026** **Jenny Lin**

**6. PUBLIC SAFETY & LAW ENFORCEMENT UPDATES**

**a. LASD Industry Sheriff's Station Liaison** **Deputy Rodriquez**

**b. California Highway Patrol Liaison** **Officer O'Toole**

**c. LASD Parking Enforcement**

**7. PUBLIC INPUT: (Maximum of 3 minutes per person input comments - no transferring time)**

**8. PRESENTATION:**

**a. San Gabriel Valley Water Company**

**b. Regarding alcohol and tobacco licenses**

**9. COMMUNITY REPRESENTATIVES**

**a. Representative 1st Supervisorial District-Monthly** **Ryan Serrano**

**b. Representative 38th Congressional District-Quarterly/** **Yulissa Sanchez**

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| **c. 30th State Senate District-Quarterly/** | **Daniel Andalon** |
| **d. 56th State Assembly District-Quarterly/** | **Stephen Coronel** |
| **e. Puente Hills Habitat Preservation Authority-As Requested** | **Cassandra Garcia** |
| **f. Hacienda Heights Librarian-Monthly** | **Christina Cabrera-Labrador** |
| **g. Hsi Lai Temple-Flyer's** | **Avelyn Busch** |
| **h. LA Co. Parks & Recreation-Monthly** | **Michael Hamilton** |

**10. COMMITTEE REPORTS/ANNOUNCEMENTS**

**Nomination Announcement – there will be 3 directors to be re-elected** **Faye Lee**

**If any member interest to join the board, you are welcomed to apply**

**11. President's Update/Goals**

- **Working Meetings / Committees / Monthly Information**

The next monthly HHIA Board Meeting is scheduled for:

**Monday, December 21, 2026, at 7:00 PM - The Hacienda Heights Community Center**

**Located at: 1234 Valencia Ave., HH, CA 91745**

**15. ADJOURNMENT@_____PM**